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| COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY | ATTORNEY'S DOCKET |
|---|-------------------|
| (includes Reference to PCT International Applications)            | NUMBER            |
|   | PHGB030170 US     |

| As a below named invento  | or, I hereby declare that:  |   |  |
|---|---|---|--|
| My residence, post office a   | address and citizenship are as stat   | ted next to my name.  |  |
| plural names are listed bel entitled: TRANSLATION S   | low) of the subject matter which is   | name is listed below) or an origina claimed and for which a patent is s A CONTENT DIRECTORY SERVI   | sought on the invention  |
| is attached hereto.   |   |   |  |
| ☐ was filed as United Sta   | tes application   |   |  |
| Serial No   |   |   |  |
| on —  |   |   |  |
| and was amended   |   |   |  |
| on  | , min.  |   |  |
| was filed as PCT intern   | ational application   |   |  |
| Number IB2004/0518  | 876   |   |  |
| On 27 September   | 2004  |   |  |
| ( <del>)</del>  |   |   |  |
| and was amended under F   | PCT Article 19  |   |  |
| on  |   |   | (if applicable).   |
| claims, as amended by an  | y amendment referred to above.  disclose information which is mate  | ents of the above-identified specific   |  |
| or inventor's certificate or of<br>States of America listed be<br>any PCT international app | of any PCT international application along the low and have identified below any lication(s) designating at least one | States Code, § 119 of any foreign on(s) designating at least one count foreign application(s) for patent of country other than the United State of the application(s) of which priority | try other than the United r inventor's certificate or ses of America filed by me |
| PRIOR FOREIGN/PCT AF  | PLICATION(S) AND ANY PRIOR  | ITY CLAIMS UNDER 35 U.S.C. 11   | 9:   |
| COUNTRY   | APPLICATION NUMBER  | DATE OF FILING<br>DAY, MONTH, YEAR  | PRIORITY<br>CLAIMED UNDER<br>35 USC 119  |
| GB  | 0322792.3   | 30 September 2003   | YES  |
|   |   |   |  |
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| (includ | les Reference to PC  | n For Patent Application and Pow<br>T International Applications)                 |   |  | Attorneys Docket Number PHGB030170 US             |
|---------|--|---|---|--|---|
| POWI    | ER OF ATTORNE iness in the Patent                            | Y: As a named inventor, I hereby appoint and Trademark Office connected therewith | the following attorney(s) and/on. (List name and registration r | or agent(s) to prose number)                         | cute this application and transact                |
| Micha   | E. Haken, Reg. No<br>ael E. Marion, Reg<br>rd M. Blocker, Re | g. No. 32, 266  |   | Direct Telephone<br>(name and teleph<br>(914)332-022 | one number)                                       |
|         | FULL NAME OF INVENTOR  | FAMILY NAME<br>DUNCAN   | FIRST GIVEN NAME  Bruce   | S  | ECOND GIVEN NAME                                  |
| 201     | RESIDENCE & CITIZENSHIP                                      | READING   | STATE OR FOREIGN COUNTRY  Great Britain                         |  | OUNTRY OF CITIZENSHIP  Great Britain              |
|         | POST OFFICE<br>ADDRESS                                       | 5 Priory Avenue (Flat 2)  | READING   | E  | TATE & ZIP CODE/COUNTRY  Berks, RG4 7SE,  England |
|         | FULL NAME OF INVENTOR  | FAMILY NAME HERON   | FIRST GIVEN NAME  Dale  |  | ECOND GIVEN NAME                                  |
| 202     | RESIDENCE & CITIZENSHIP                                      | CRAWLEY   | STATE OR FOREIGN COUNTRY  Great Britain                         |  | COUNTRY OF CITIZENSHIP  Great Britain             |
|         | POST OFFICE<br>ADDRESS                                       |   |   |  | RH10 7JF, England                                 |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true: and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 if Title 18 of the United states Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| SIGNATURE OF | F INVENTOR 201 | SIGNATURE OF INVENTOR 202 |
|--------------|----------------|---------------------------|
|              |                |                           |
|              | me             |                           |
|              |                |                           |
| DATE         | 26.1.06        | DATE                      |

U.S. DEPARTMENT OF COMMERCE- Patent and Trademarks Office

(July 1994)

## COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY (includes Reference to PCT International Applications)

ATTORNEY'S DOCKET NUMBER PHGB030170 US

| As a below named inventor,  | I hereby declare that:   |  |  |
|---|--|--|--|
| My residence, post office ad  | dress and citizenship are as sta   | ted next to my name.   |  |
| plural names are listed below   | w) of the subject matter which is RVICE FOR A SYSTEM WITH  | name is listed below) or an original claimed and for which a patent is s A CONTENT DIRECTORY SERVI   | sought on the invention  |
| is attached hereto.   |  |  |  |
| was filed as United State   | s application  |  |  |
| Serial No   |  |  |  |
| on  |  |  |  |
| and was amended   |  |  |  |
| on  |  |  |  |
| was filed as PCT internation  | tional application   |  |  |
| Number IB2004/05187   | 76   |  |  |
| On 27 September 2   | 2004   |  |  |
|   | . 3474-3   | W. April 1995  |  |
| and was amended under PC  | CT Article 19  |  |  |
| on  |  |  | (if applicable).   |
| claims, as amended by any I acknowledge the duty to di  | amendment referred to above. sclose information which is mate  | ents of the above-identified specific<br>erial to the examination of this appli  |  |
| or inventor's certificate or of<br>States of America listed beloany PCT international applications. | y benefits under Title 35, United any PCT international application wand have identified below any atleast one | States Code, § 119 of any foreign n(s) designating at least one count foreign application(s) for patent or country other than the United Stat f the application(s) of which priority | ry other than the United inventor's certificate or es of America filed by me |
| PRIOR FOREIGN/PCT APP   | LICATION(S) AND ANY PRIOR  | ITY CLAIMS UNDER 35 U.S.C. 11  | 9:   |
| COUNTRY   | APPLICATION NUMBER   | DATE OF FILING<br>DAY, MONTH, YEAR   | PRIORITY CLAIMED UNDER 35 USC 119  |
| GB  | 0322792.3  | 30 September 2003  | YES  |
|   |  |  |  |
|   |  |  |  |

|     |   | on For Patent Application and Pow Tinternational Applications)                        | er of Attorney (Continued | <b>d</b> )   | Attorneys Docket Number PHGB030170 US            |
|-----|---|---|---------------------------|--|--|
|     |   | Y: As a named inventor, I hereby appoint<br>I Trademark Office connected therewith. ( |                           | _  | ecute this application and transact              |
| cha | E. Haken, Reg. No<br>nel E. Marion, Re<br>rd M. Blocker, Re | g. No. 32, 266  |                           | Direct Telephon<br>(name and telep<br>(914)332-022 | hone number)                                     |
|     | FULL NAME OF INVENTOR                                       | FAMILY NAME DUNCAN  | FIRST GIVEN NAME  Bruce   |  | SECOND GIVEN NAME                                |
| 01  | RESIDENCE & CITIZENSHIP                                     | READING   | STATE OR FOREIGN COUN     |  | COUNTRY OF CITIZENSHIP  Great Britain            |
|     | POST OFFICE<br>ADDRESS                                      | 5 Priory Avenue (Flat 2)  | READING                   |  | STATE & ZIP CODE/COUNTRY Berks, RG4 7SE, England |
| -   | FULL NAME OF INVENTOR                                       | FAMILY NAME HERON   | FIRST GIVEN NAME  Dale    |  | SECOND GIVEN NAME  R.                            |
| 2   | RESIDENCE & CITIZENSHIP                                     | CRAWLEY   | STATE OR FOREIGN COUNTY   |  | COUNTRY OF CITIZENSHIP  Great Britain            |
|     | POST OFFICE<br>ADDRESS                                      | 8 Stopham Road, Maidenbower   | CRAWLEY                   |  | STATE & ZIP CODE/COUNTRY RH10 7JF, England       |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true: and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 if Title 18 of the United states Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| SIGNATURE OF INVENTOR 201 | SIGNATURE OF INVENTOR 202 |
|---------------------------|---------------------------|
|                           | Mora                      |
|                           |                           |
| DATE                      | DATE 26.1.2006            |

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(July 1994)

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Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Corporate Counsel

Title

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Koninklijke Philips Electronics N.V. Application No./Patent No.: Concurrently Filed/Issue Date: Concurrently Entitled: TRANSLATION SERVICE FOR A SYSTEM WITH A CONTENT DIRECTORY SERVICE Koninklijke Philips Electronics N.V. , a corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: 1. It the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is ————% in the patent application/patent identified above by virtue of either: A. [/] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_, or for which a copy thereof is attached. OR B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. 2. From: \_\_\_\_\_\_ To: \_\_\_\_\_ To: \_\_\_\_\_ The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. 3. From: \_\_\_\_\_\_ To: \_\_\_\_\_ To: \_\_\_\_\_ The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. ] Additional documents in the chain of title are listed on a supplemental sheet. [ ] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. 3-20-06 Yan Glickberg, Reg. 51,742 Typed or printed name Date In Shallrer (914) 333-9618 Telephone number Signature

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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